

### CERTIFICATE

To the Clerk of Harper County, State of Kansas  
We, the undersigned officers of

**Attica Rec Commission**

certify that the hearing mentioned in the attached publication was held and after the budget hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927 a copy of the budget has been submitted to the sponsoring entity and to county clerk .

Table of Contents for the Adopted Budget:	Page No.	2019 Adopted Budget of Expenditures for the Proposed Budget Year
Statement of Cond. Lease- Purchase/Cert. of	2	
General	3	68,974
TOTAL		68,974
Budget Summary	0	

Date Received: \_\_\_\_\_

\_\_\_\_\_  
County Clerk

Permanent  
Recreation Commission Address

\_\_\_\_\_  
Attica Rec Commission  
\_\_\_\_\_  
PO Box 421  
\_\_\_\_\_  
Attica, KS 67009

  
\_\_\_\_\_  
  
\_\_\_\_\_  
Commission Members

Sponsoring  
USD/City Address

\_\_\_\_\_  
City of Attica/Harper County  
\_\_\_\_\_  
P.O. Box 421  
\_\_\_\_\_  
Attica, KS 67009

Provide point of contact:  
Bret Riche  
POC phone number:  
620-254-7216

Other County: 0  
Other County: 0  
Other County: 0  
Other County: 0  
Other County: 0

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

## Adopted Budget

Dollar amount to be raised by 1.59 mill: \$ 3,876

**NOTICE OF BUDGET HEARING**

The governing body of  
**Attica Rec Commission**  
will meet on August 27, 2018 at 6:00 p.m. at Attica City Hall for the purpose of  
hearing and answering objections of taxpayers relating to the proposed use of funds.  
Detailed budget information is available at Attica City Hall and will be available at this meeting.

**SUPPORTING COUNTIES**

City of Attica/Harper County (home county)

**BUDGET SUMMARY OF EXPENDITURES**

The proposed budget year expenditure amount is the maximum expenditure limit for the  
proposed budget year.

<b>Fund</b>	<b>Prior Year Actual 2017</b>	<b>Current Year Estimated 2018</b>	<b>Proposed Budget Year 2019</b>
General	42,322	68,974	68,974
<b>Totals</b>	42,322	68,974	68,974

Lease Purchases:

January 1,

<u>2016</u>	<u>2017</u>	<u>2018</u>
0	0	0

Bret Ricke  
Recreation Commission Secretary

## **SUMMARY OF SIGNIFICANT ASSUMPTIONS**

### **Note A: NATURE OF THE PROJECTION**

This financial projection presents, to the best of Management's knowledge and belief, the 2019-12-31 Budgets City of Attica Rec.'s results of operations and significant changes in financial position for the projection period if the hypothetical assumptions occur. Accordingly, the projection reflects management's judgment as of August 27, 2018, the date of this projection, of the expected conditions if the hypothetical assumptions occur. The presentation is designed to provide information for management and the County Clerk of the county that the 2019-12-31 Budgets City of Attica Rec. resides in, to calculate the tax levy needed to support the 2019-12-31 Budgets City of Attica Rec.'s operations and should not be considered to be a presentation of expected future results. Accordingly, this projection may not be useful for other purposes. Furthermore, even if the hypothetical assumptions occur, there will usually be differences between the projected and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material. The assumptions disclosed herein are those that management believes are significant to the projection.

### **Note B: SUMMARY OF SIGNIFICANT ASSUMPTIONS**

1. Receipts and expenditures are received and spent as predicted (hypothetical).
2. Estimates of various taxes to be received as shown on pages 2 and 3, are accurate.
3. The receipts, expenditures, and unencumbered cash balances compared to the historical data remains consistent between years under the projection, as shown on the various individual fund presentation pages.
4. There will not be any catastrophic events or circumstances beyond the 2019-12-31 Budgets City of Attica Rec.'s control that would effect the above assumptions.

# Proof of Publication

STATE OF KANSAS, Harper County, ss:

Raymond D. Howell, of lawful age, being first duly sworn, deposes and says: That he is the publisher of the Attica Independent, a weekly newspaper printed in the State of Kansas, and published in and of general circulation on a weekly basis in Harper County, Kansas, and that said newspaper is not a trade, religious or fraternal organization.

Said newspaper is a weekly published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office in Attica, Kansas, in said county, as periodical class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for one (1) consecutive week(s), the first publication thereof being made as aforesaid on the 16th day of August, 2018, with subsequent publications being made on the following dates:

\_\_\_\_\_, 2018      \_\_\_\_\_, 2018  
 \_\_\_\_\_, 2018      \_\_\_\_\_, 2018  
 \_\_\_\_\_, 2018      \_\_\_\_\_, 2018

*Ray Howell*

Subscribed and sworn to before me this 16th day of August, 2018.

*Kathy Howell*

Notary Public



My commission expires \_\_\_\_\_

Publication Fee: \$ \_\_\_\_\_

Additional copies: \$ \_\_\_\_\_

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Lease Purchases:		2016	2017
January 1,		0	0
		2018	0

Bret Rieke  
Recreation Commission Secretary